

# DAILY NEVADA STATE JOURNAL.

VOL. 15. RENO, WASHOE COUNTY, NEVADA, THURSDAY MORNING, SEPTEMBER 7, 1876. NO. 136.

## MISCELLANEOUS.

**DR. THOMAS,**  
**PHYSICIAN AND SURGEON.**  
Has resumed the practice of his profession, at his former residence, southeast corner of Union and South O streets, opposite the International Hotel.

Office Hours for Consultation:  
From 9 A. M. to 5 P. M. and from 6 to 8 P. M.

DR. THOMAS graduated at the Royal College of Surgeons, England, and the Royal College of Physicians, London, and received his diploma as member of the Royal College of Surgeons, England, and his diploma as member of the Royal College of Physicians, London, in the years 1859 and 1864. DR. THOMAS also passed his examination at Liebig's University of Giessen, Germany, and received his diploma as Doctor of Medicine with the

Highest Honors.  
These diplomas, together with testimonials from the FIRST EUROPEAN PHYSICIANS, may be seen at his office.

DR. THOMAS may be privately and confidentially consulted for the cure of Diseases of the Generative Organs, Nervous Debility, Epilepsy, or Seminal Weakness, Stricture of the Urethra, Wasting Dreams, Heart, Lung and Kidney Affections, Skin and Contagious Diseases, Venereal or otherwise.

DR. THOMAS' treatment is EXHIBITING SUCCESSFUL, at once arresting seminal loss and restoring power to the most broken-down constitutions, and thus AFTER OTHERS HAVE FAILED.

The young, middle-aged and even those advanced in life should not despair of a Speedy and Permanent Relief.

From their sufferings, but should without delay consult DR. THOMAS, who will give a conscientious opinion as to the extent of the disease in each particular case.

To the Ladies:  
DR. THOMAS merely states that he may be CONFIDENTIALLY CONSULTED in all diseases incidental to FEMALE.

DR. THOMAS  
Visits Reno for Private Consultation  
EVERY SATURDAY.

Consultation Hours From 9 P. M. till 10 P. M.  
Office at McFarland's Hotel, Room 6 Up-stairs  
aug14-17

## HARD TIMES!

**DOWN!**  
**DOWN!**  
**GO THE PRICES!!**

**GODS MUST BE SOLD**  
**SELLING OUT OUR ENTIRE**  
**SPRING AND SUMMER STOCK.**  
To make room for our Fall Goods.

Patent Leather Overalls.....50cts  
Good Merino Undershirts.....50cts  
Admission's open-back white shirts.....\$1.00  
Cotton Flannel Shirts and Drawers.....75cts  
Four Fair Shirts.....50cts  
Sleeveless Vest.....\$1.50  
do do.....12.50  
do do.....15.00  
Cottoned Vest worth \$2.00.....5.00  
Cashmere Pants worth \$5.00.....6.00  
do do.....5.00  
Silk Velvet Vest worth \$8.00.....5.00  
Cotton Shirts worth \$1.00.....75  
Shaker Socks.....25  
Englas do.....25  
Belgrum Socks.....25

And everything else in proportion at  
**M. NATHAN'S,**  
**POPULAR CLOTHING STORE**  
Virginia Street, Reno.

W. SANDERS. A. C. NEALE.

## SANDERS & CO.,

(Building and Business has Removed one Door South on Virginia Street.)

—DEALERS IN—

**FURNITURE, BEDDING,**

**COFFINS, CASKETS AND**

**UNDERTAKER'S GOODS**

Agents for the Champion Bee

Hives and Honey Boxes.

FLOWER POTS, ETC., ETC.

aug14-17

**THE STATE FAIR IS COMING.**

**BUT DON'T MISS THE GRAND SHOW**

**FREDERICK'S JEWELRY STORE,**

COMMERCIAL ROW, RENO.

Whole and Retail the Finest Selected Stock of

Jewelry, Watches, Clocks, Solid Silver

Ware and Plated Ware

EVER EXHIBITED IN RENO.

No Misrepresentation, by Advertisement.

Call and examine the Stock to satisfy your-

self. Watches Repaired and Jewels made to

order by one of the most skillful and expert

craftsmen in the city.

aug14-17

## S. LEE & CO.

**PRACTICAL LAUNDRYMEN.**

**WE CALL FOR J. M. RETURN CLOTHING**

whenever and wherever we guarantee satisfaction.

Having been in the Laundry business so long in Reno, we feel justified in saying that we give perfect satisfaction. Charges reasonable. Have a trial.

S. LEE & CO.

## MISCELLANEOUS.

**SIMPSON & OSBURN,**  
WHOLESALE AND RETAIL  
DRUGGISTS.  
Commercial Row, Reno, Nevada.

—DEALERS IN—

Drugs, all kinds of Patent Medicines,

Chemicals, Varnishes,

Paints, Oils, Brushes,

Lamps and Lamp Stock,

Window Glass, Putty,

Combs, Toilet Articles,

Supporters, Trusses,

Shoulder Braces, Etc.

Also a Complete Stock of

**FINE MOULDINGS,**

**ELEGANT PICTURES.**

**PICTURE FRAMES.**

FRAMES MADE TO ORDER ON SHORT NOTICE.

—

**SEEDS. SEEDS.**

**WE HAVE IMPORTED THIS SEASON**

from the Eastern States, perhaps the

Largest Stock of

**FIELD, GARDEN AND FLOWER,**

**GRASS AND CLOVER SEED**

Ever brought to Nevada. Special attention is

called to our stock Flower seeds, Bulbous Rooted

Gladioli, etc., which is most complete.

DR. THOMAS also passed his examination at

Liebig's University of Giessen, Germany, and

received his diploma as Doctor of Medicine with the

Highest Honors.

These diplomas, together with testimonials from the

FIRST EUROPEAN PHYSICIANS, may be seen at his office.

DR. THOMAS may be privately and confidentially

consulted for the cure of Diseases of the Generative

Organs, Nervous Debility, Epilepsy, or Seminal Weakness,

Stricture of the Urethra, Wasting Dreams, Heart, Lung

and Kidney Affections, Skin and Contagious Diseases,

Venereal or otherwise.

DR. THOMAS' treatment is EXHIBITING SUCCESSFUL,

at once arresting seminal loss and restoring power to the

most broken-down constitutions, and thus AFTER OTHERS

HAVE FAILED.

The young, middle-aged and even those advanced in

life should not despair of a

Speedy and Permanent Relief.

From their sufferings, but should without delay

consult DR. THOMAS, who will give a conscientious

opinion as to the extent of the disease in each particular

case.

To the Ladies:

DR. THOMAS merely states that he may be

CONFIDENTIALLY CONSULTED in all diseases incidental to

FEMALE.

DR. THOMAS

Visits Reno for Private Consultation

EVERY SATURDAY.

Consultation Hours From 9 P. M. till 10 P. M.

Office at McFarland's Hotel, Room 6 Up-stairs

aug14-17

**W. J. LUKE,**

**HORSE SHOE AND FARRIER,**

**AWARDED TWO YEARS IN SUCCESSION**

Prizes and Diplomas from the Nevada A.

M. & M. Society, also two gold medals from the

Humboldt District A. M. & M. Society.

PARTICULAR ATTENTION PAID TO LAME

AND INTERFERING HORSES.

**SATISFACTION GUARANTEED**

A Liberal Share of Patronage Respect-

fully Solicited.

Shop on Sierra street opposite Plaza (adjoining

J. L. McFarland's) dec9-17

WM. J. LUKE.

**FIRE INSURANCE OFFICE.**

HAVING been appointed Agent for the fol-

lowing old established, well known Fire

Insurance Companies, am prepared to insure

Dwellings, Stores, Farms, Hay, Etc.

LOSSES ADJUSTED AND PAID

IMMEDIATELY.

LYCOMING FIRE INSURANCE CO.,

OF PENNSYLVANIA, Assets \$5,016,616.87.

FRENCH INSURANCE CORPORATION

—OF PARIS; Assets \$5,610,007.41.

SCOTTISH COMMERCIAL,

Assets \$1,650,000.

M. LIPPMAN, Agent,  
Cor. West Street and Commercial Row, Reno.  
aug19-17

## MISCELLANEOUS.

**JUST RECEIVED AND TO**

## ARRIVE.

## NEW GOODS

Consisting in part of

Gold Pens,

Gold and Silver Pencils,

Photograph Albums,

Autograph Albums,

Work Boxes,

Writing Desks,

Secretaries, Etc., Etc.

—

**GIFT BOOKS.**

Books of Poetry, handsomely bound;

Juvenile Books, in fine binding,

Juvenile Books, in Library sets,

Bibles and Testaments,

Picture Books,

Toy Books,

Papeteries, Etc., Etc.

—

Fancy Goods and Toilet Articles

All of which will be sold at the lowest market

price.

—

**S. M. JAMISON,**

**Post-Office Store,**

RENO, NEVADA. dec19-17

—

**PATRONIZE HOME INDUSTRY.**

ASK YOUR GROCER FOR THE

**PIONEER SOAP COMPANY'S**

**SUPERIOR KRASIVE**

—OR—

**CHEMICAL OLIVE SOAP.**

Warranted to wash in Hard or

Soft Water.

AFTER USING ONCE, NO PERSON WILL BE

WITHOUT IT.

It has been proven beyond a doubt, by the

most scientific men of the day, that disease is

often propagated by the use of soap in which the

use of potash lye and oils, and fats extracted

from animals dying of a malignant disease are

employed. Hence the necessity of every house-

wife exercising caution in purchasing her Soap.

We use nothing in the manufacture of our Soaps

but the

Pure Tallow and Vegetable Oils.

Obtained from animals slaughtered when in a

healthy condition. We practice the motto,

"THE BEST, IS THE CHEAPEST."

We also Manufacture the Celebrated

**CHLORINE WASHING POWDER!**

As a Disinfectant has no superior. It Bleaches

your clothes White and Clean.

L. S. GREENLAW, Manager,  
Carson City, Nevada.

JAMES TOOMBS, Agent,  
Reno, Nevada.

—

**RAILROAD HOTEL,**

Commercial Row, next door to Leckman's

new brick building.

**BOARD AND LODGING**

In the best style at the following rates:

Board and Lodging per week ..\$7.00

Single Meals.....57 1/2

Beds, Single Rooms.....25

**THE BEST OF LIQUORS AND CIGARS**

at the Bar.

—

**F. M. PAYNE,**

Carpenter, Contractor and Builder,

WEST STREET, RENO, NEVADA.

**I AM PREPARED TO FURNISH AND BUILD**

anything in my line. Any one wishing to

build will do well to call on me.

DOORS, SASH AND BLINDS,  
(of Sugar Pine)  
Furnished to Order.  
Having a Carpenter, Rope, etc., I am prepared to  
move buildings for all who require it.  
F. M. PAYNE.  
aug14-17

**FOR RENT,**

**A DWELLING HOUSE, CONTAINING FOUR**

rooms, a kitchen and pantry, good well of

water, situated on West Virginia Street. For

particulars inquire at the

RAILROAD HOTEL, First Street.  
Reno, Aug. 11-17

## LUMBER.

**VERDI PLANING MILL CO.**

A. A. HAMLIN.....Superintendent

VERDI, NEVADA,

DEALERS IN

Common and Clear Lumber of Every

Description,

Doors,

Sashes,

Blinds,

Window Frames,

Door Frames,

Transoms,

Mouldings, and

SHINGLES OF THE BEST QUALITY CON-

STANTLY ON HAND.

Clear Lumber received on the Cars, dressed

and Re-Loaded, at Reasonable Rates.

Turning and Scroll Sawing Done to

Order.

SIERRA VALLEY YELLOW AND SUGAR PINE

CONSTANTLY ON HAND.

C. A. BRAGG.....ALLEN C. BRAGG

L. L. CROCHATTI.

C. A. BRAGG & CO.,

RENO.....NEVADA.

Dealers in

**COMMON AND CLEAR LUMBER,**

OREGON T. & G. FLOORING,

RED WOOD SHINGLES,

RUSTIC AND CEILING,

DOORS AND WINDOWS,

MOUNTAIN SHINGLES,

SUGAR PINE,

RED WOOD,

LATH,

Also WOOD.

We have the best and most complete Lum-

ber Yard East of the Sierra Nevada mountains

All goods warranted as represented.

YARD—Near the Ice House.

C. A. BRAGG & CO.

—

**RENO LUMBER CO.**

CHARLES COUNTRYMAN.....JOHN BOYD.

**COUNTRYMAN & BOYD,**

Sash, Blinds, Doors,

Mouldings, Rustic Siding,

Feather Edge Siding,

Dressed Flooring,

Dressed Lumber,

Door and Window Frames,

and Wood Turning.

Orders for Common Lumber Promptly

Filled.

SCREEN DOORS AND WIRE CLOTH.

Special attention given to

**ANCY STYLES OF DOORS.**

July

—

**INTERNATIONAL HOTEL,**

(Opposite the Depot)

RENO.....NEVADA.

W. T. C. ELIOTT, Proprietor.





**BANKING.**

J. E. Jones. J. H. Kinkad.

**J. E. JONES & CO.**

BANKERS AND BROKERS.

Commercial Row, Reno, Nevada.

Buy and Sell

**CURRENCY AND EXCHANGE**

Miner Street, U. S. Bldg.

**MAKE COLLECTIONS, RECEIVE DEPOSITS**

And do general

**BANKING BUSINESS.**

Correspondents: Anglo-California Bank, San Francisco.  
Messrs. J. & W. Seligman & Co., New York  
B. S. Howell & Co., Brokers, San Francisco

AGENTS FOR

Phoenix, of Hartford, Home of  
New York and London Assurance  
Fire Insurance Companies.

D. A. BENDER. C. T. BENDER

**DEPOT HOTEL**

D. A. BENDER & CO

BANKERS AND BROKERS

Chelovitch's building, Commercial Row.  
RENO, NEVADA.

BUY AND SELL, strictly on commission  
Mining Stocks, U. S. and State  
Bonds, and other securities dealt in at the  
San Francisco Stock and Exchange  
Board.

TRANSACTIONS A GENERAL BANKING BUSI-  
ness—Currency, Eastern and Foreign ex-  
change bought and sold. Highest market price  
paid for County Scrip. Railroad tickets from  
the East to the West and to Eastern Cities pre-  
ferred on short notice. Collections promptly at-  
tended to.

CORRESPONDENTS

National Gold Bank of  
D. O. Mills & Co., San Francisco.  
Bank of California, San Francisco.  
Bank of Montreal, Montreal.  
Messrs. J. H. Latham & Co.,  
Brokers, San Francisco.  
American Exchange National Bank, New York.

**AGENCY OF THE**

**NEVADA BANK OF SAN FRANCISCO.**

CISCO.

AT VIRGINIA CITY, NEVADA.

Deposits received and accounts kept either in  
Coin or Currency.

**EXCHANGE ON ALL POINTS**

Purchased and drawn by the  
Agency upon

San Francisco and New York,  
Both in Coin and Currency, also in Sterling or  
London and Dublin.

**BULLION PURCHASED**

**TELEGRAPHIC TRANSFERS MADE**

Collections made at all points.

Stocks, Legal Tender Currency and No  
Bank Notes bought and sold.

GEO. A. KING, Agent.  
Virginia City, Nev., Jan 15, 1876-17

**POULTRY, FISH & FRUIT STORE**

C. A. NIMMONS.

Virginia Street, Reno.

WHOLESALE AND RETAIL DEALER IN

Foreign and Domestic

**FRUIT.**

FRESH FISH.

POULTRY,

EGGS,

PRESERVES,

CANDLES,

NUTS,

AND

VEGETABLES OF ALL KINDS.

WHICH I WILL SELL

At the Very Lowest Market Prices

Having a New Delivery Wagon I am now  
prepared to deliver goods to any part of the  
city free of charge.

Reno, April 1, 1876. v2-204

**GREAT CLEARING OUT SALE.**

OFFER FOR SALE MY ENTIRE STOCK

LADIES' MISSES' AND CHILDREN'S

DRESS,

REGARDLESS OF COST.

The above Goods must be sold before Sep-  
tember 1st.

ANN FRESCOTT.

Reno, August 15, 1876-17

**HOTELS.**

**CAPITAL CHOP HOUSE.**

—AND—

**SALOON.**

Corner of Commercial Row and Virginia Street  
RENO, NEVADA.

J. J. BECKER, Proprietor.

**THE MOST PLEASANT REST**  
in the town to get a comfort-  
able meal. The table is always  
furnished with all the delicacies  
of the market and every care is given to have  
the wants of all our guests well supplied, under  
the supervision of the proprietors.

**OYSTERS! OYSTERS!**  
Fresh and Transplanted Oysters always on hand  
and served at all hours in any style desired.

**THE BAR**  
Is stocked with the finest of  
WINES, LIQUORS,  
ALEX AND CIGARS

Our friends and the public generally are re-  
quested to favor us with the patronage, and we  
guarantee them satisfaction.

J. J. BECKER.

**DEPOT HOTEL**

AT THE DEPOT, REHO, NEVADA.

WILLIAM R. CHAMBERLAIN,

PROPRIETOR.

THIS house is situated beside the Railroad  
track, and it is but a step from the build-  
ing to the Cars of the C. P. R. H. on one side and  
those of the V. & T. R. R. on the other

ALL THE ATTRACTIONS OF A FIRST-CLASS  
HOTEL ARE SUPPLIED

ALL THE  
PASSENGER TRAINS STOP  
In front of the Hotel.

The Office of Wells, Fargo & Co.'s Ex-  
press is in this Building.

Connected with this Hotel is a first-class  
**LUNCH ROOM**

—AND—

**OYSTER SALOON**

Where passengers from the cars, and all others  
desiring a "square meal," can get Oysters in  
Every Style, Clams, Crabs, Pig's Feet,  
Cold Meats, Hot Coffee and Tea, and other  
delicacies.

WM. R. CHAMBERLAIN  
Proprietor.

**WOODCOCK CHOP HOUSE,**

VIRGINIA STREET, REHO, NEV.

**OFFERS FIRST-CLASS BOARD.**

MEALS COOKED TO ORDER.

**FISH. FLESH**

**OR FOWL**

To suit the taste of the most fastidious.

Everything about the premises new  
and clean.

**TRANSPLANTED OYSTER**

ALWAYS ON HAND.

ATTACHED IS A LADIES ICE CREAM  
SALOON.

Family Dinners a Specialty.

S. E. WELCH, Agent.

**HARRIS HOUSE,**

(Rear of the Passenger Depot, Reno.)

J. D. POLLARD, - - - Proprietor.

RESPECTFULLY informs his old friends  
and the public that he is still at home and  
will use his best endeavors to make you feel as  
at home as you can.

**THE TABLE**

Will at all times be supplied with the Cheapest  
Viands the Market Affords.

**THE ROOMS**

Throughout are furnished in a Style to  
Please the Most Fastidious.

**THE BAR**

Is always supplied with the best brands of choice  
Wines, Liquors and Cigars.

**PACIFIC HOTEL,**

R. LEEPER, Proprietor.

PLAZA STREET, REHO, NEV.

RESPECTFULLY CALLS THE ATTENTION  
of his friends to the fact that he is still  
Proprietor of the above hotel, and is still en-  
deavoring to please all who may call upon him.

**THE TABLE**

Is at all times supplied with the best the market  
affords, cooked by white women.

**THE ROOMS**

Are kept clean and wholesome at all times

STRICTLY A TEMPERANCE HOUSE.

Agd-1

R. LEEPER, Prop.

**FOR COUNTY TREASURER.**

**B. E. NORTON**

Announces himself a candidate for County Treas-  
urer, subject to the decision of the Republican  
County Convention.

**FOR COUNTY CLERK.**

**F. B. COMSTOCK**

Announces himself a candidate for County  
Clerk, subject to the decision of the Republican  
County Convention.

**FOR COUNTY CLERK.**

**J. M. FLANAGAN**

Announces himself a candidate for County  
Clerk, subject to the decision of the Democratic  
County Convention.

**FOR SHERIFF.**

**GEN. O. EVANS**

Announces himself a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR DISTRICT ATTORNEY.**

**WM. CAIN**

Announces himself a candidate for District At-  
torney, subject to the decision of the Republican  
County Convention.

**FOR ASSESSOR.**

**C. W. JONES**

Announces himself a candidate for Assessor of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR STATE SENATOR.**

**W. M. BOARDMAN**

Announces himself a candidate for State Senator,  
subject to the decision of the Republican County  
Convention.

**FOR CONSTABLE.**

**H. W. BARLOW**

Announces himself a candidate for Constable of  
Reno Township, subject to the decision of the  
Reno delegation in the Republican County Con-  
vention.

**FOR COUNTY CLERK.**

**JOHN S. BOWKER**

Announces himself a candidate for County Clerk,  
subject to the decision of the Republican County  
Convention.

**FOR JUSTICE OF THE PEACE.**

**C. A. RICHARDSON**

Announces himself a candidate for Justice of the  
Peace of Reno Township, subject to the decision  
of the Reno delegation in the Republican County  
Convention, and the people.

**FOR ASSESSOR.**

**H. L. FISH**

Announces himself a candidate for Assessor of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR ASSESSOR.**

**J. F. MYERS**

Announces himself a candidate for Assessor,  
subject to the decision of the Republican County  
Convention.

**FOR JUSTICE OF THE PEACE.**

**J. S. GILSON**

Announces himself a candidate for re-election as  
Justice of Reno Township, subject to the decision  
of the Reno delegation in the Democratic County  
Convention, and the people.

**FOR CONSTABLE.**

**JOHN HOY**

Announces himself a candidate for Constable of  
Reno Township, subject to the decision of the  
Reno delegation in the Republican County Con-  
vention.

**FOR CONSTABLE.**

**GEORGE W. AVERY**

Announces himself a candidate for Constable of  
Reno Township, subject to the decision of the  
Reno delegation in the Democratic County Con-  
vention.

**FOR COUNTY RECORDER.**

**JOHN B. WILLIAMS**

The present incumbent, is a candidate for re-  
election.

**FOR ASSESSOR.**

**JAMES WARD**

Announces himself a candidate for Assessor,  
subject to the decision of the Republican County  
Convention.

**FOR DISTRICT ATTORNEY.**

**PIERCE EVANS**

Announces himself a candidate for District At-  
torney, subject to the decision of the Republican  
County Convention.

**FOR COUNTY COMMISSIONER.**

**T. K. HYMERS**

Announces himself a candidate for County Com-  
missioner (long term), subject to the decision of  
the Republican County Convention.

**FOR COUNTY COMMISSIONER.**

**C. A. BRAGG**

Announces himself a candidate for County Com-  
missioner (long term), subject to the decision of  
the Republican County Convention.

**FOR COUNTY CLERK.**

**W. H. YOUNG**

Announces himself a candidate for County  
Clerk, subject to the decision of the Republican  
County Convention.

**FOR COUNTY TREASURER.**

**G. W. HUFFAKER**

Announces himself a candidate for County Treas-  
urer, subject to the people.

**FOR DISTRICT ATTORNEY.**

**C. A. HOYT**

Announces himself a candidate for District At-  
torney, subject to the decision of the Republican  
County Convention and the people.

**FOR SHERIFF.**

**A. A. HUNLEY**

Announces himself as a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Democratic County Convention.

**FOR RECORDER.**

**W. H. TREDWAY**

Announces himself as a candidate for Recorder of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR SHERIFF.**

**A. K. LAMB**

Announces himself as a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Republican County Convention.

**POLITICAL.**

Advertisements under this head inserted  
for \$5, payable invariably in advance.

**FOR COUNTY TREASURER.**

**B. E. NORTON**

Announces himself a candidate for County Treas-  
urer, subject to the decision of the Republican  
County Convention.

**FOR COUNTY CLERK.**

**F. B. COMSTOCK**

Announces himself a candidate for County  
Clerk, subject to the decision of the Republican  
County Convention.

**FOR COUNTY CLERK.**

**J. M. FLANAGAN**

Announces himself a candidate for County  
Clerk, subject to the decision of the Democratic  
County Convention.

**FOR SHERIFF.**

**GEN. O. EVANS**

Announces himself a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR DISTRICT ATTORNEY.**

**WM. CAIN**

Announces himself a candidate for District At-  
torney, subject to the decision of the Republican  
County Convention.

**FOR ASSESSOR.**

**C. W. JONES**

Announces himself a candidate for Assessor of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR STATE SENATOR.**

**W. M. BOARDMAN**

Announces himself a candidate for State Senator,  
subject to the decision of the Republican County  
Convention.

**FOR CONSTABLE.**

**H. W. BARLOW**

Announces himself a candidate for Constable of  
Reno Township, subject to the decision of the  
Reno delegation in the Republican County Con-  
vention.

**FOR COUNTY CLERK.**

**JOHN S. BOWKER**

Announces himself a candidate for County Clerk,  
subject to the decision of the Republican County  
Convention.

**FOR JUSTICE OF THE PEACE.**

**C. A. RICHARDSON**

Announces himself a candidate for Justice of the  
Peace of Reno Township, subject to the decision  
of the Reno delegation in the Republican County  
Convention, and the people.

**FOR ASSESSOR.**

**H. L. FISH**

Announces himself a candidate for Assessor of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR ASSESSOR.**

**J. F. MYERS**

Announces himself a candidate for Assessor,  
subject to the decision of the Republican County  
Convention.

**FOR JUSTICE OF THE PEACE.**

**J. S. GILSON**

Announces himself a candidate for re-election as  
Justice of Reno Township, subject to the decision  
of the Reno delegation in the Democratic County  
Convention, and the people.

**FOR CONSTABLE.**

**JOHN HOY**

Announces himself a candidate for Constable of  
Reno Township, subject to the decision of the  
Reno delegation in the Republican County Con-  
vention.

**FOR CONSTABLE.**

**GEORGE W. AVERY**

Announces himself a candidate for Constable of  
Reno Township, subject to the decision of the  
Reno delegation in the Democratic County Con-  
vention.

**FOR COUNTY RECORDER.**

**JOHN B. WILLIAMS**

The present incumbent, is a candidate for re-  
election.

**FOR ASSESSOR.**

**JAMES WARD**

Announces himself a candidate for Assessor,  
subject to the decision of the Republican County  
Convention.

**FOR DISTRICT ATTORNEY.**

**PIERCE EVANS**

Announces himself a candidate for District At-  
torney, subject to the decision of the Republican  
County Convention.

**FOR COUNTY COMMISSIONER.**

**T. K. HYMERS**

Announces himself a candidate for County Com-  
missioner (long term), subject to the decision of  
the Republican County Convention.

**FOR COUNTY COMMISSIONER.**

**C. A. BRAGG**

Announces himself a candidate for County Com-  
missioner (long term), subject to the decision of  
the Republican County Convention.

**FOR COUNTY CLERK.**

**W. H. YOUNG**

Announces himself a candidate for County  
Clerk, subject to the decision of the Republican  
County Convention.

**FOR COUNTY TREASURER.**

**G. W. HUFFAKER**

Announces himself a candidate for County Treas-  
urer, subject to the people.

**FOR DISTRICT ATTORNEY.**

**C. A. HOYT**

Announces himself a candidate for District At-  
torney, subject to the decision of the Republican  
County Convention and the people.

**FOR SHERIFF.**

**A. A. HUNLEY**

Announces himself as a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Democratic County Convention.

**FOR RECORDER.**

**W. H. TREDWAY**

Announces himself as a candidate for Recorder of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR SHERIFF.**

**A. K. LAMB**

Announces himself as a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Republican County Convention.

**POLITICAL.**

**FOR COUNTY TREASURER.**

**RICHARD SMITH**

Announces himself as a candidate for County  
Treasurer, subject to the decision of the Demo-  
cratic County Convention.

**FOR SHERIFF.**

**R. P. M. KELLY**

Announces himself a candidate for Sheriff of  
Washoe County, subject to the decision of the  
Republican County Convention.

**FOR CONSTABLE.**

**S. W. GREGORY**

Announces himself a candidate for Constable  
of Reno Township subject to the decision of the  
Reno delegation to the Democratic and Indepen-  
dent County Conventions.

**FOR ASSESSOR.**

**D. B. BOYD**

Announces himself as a candidate for Assessor  
subject to the decision of the Republican Coun-  
ty Convention.

**FOR ASSEMBLYMAN.**

**F. H. CHASE**

Announces himself a candidate for Assembly-  
man, subject to the decision of the Democratic  
County Convention.

**FOR JUSTICE OF THE PEACE.**

**J. J. POOR**

Announces himself a candidate for Justice of the  
Peace for Reno Township, subject to the decision  
of the Reno delegation in Republican County  
Convention.

**FOR CO. Supt. OF SCHOOLS.**

**ORVIS RING**

Announces himself a candidate for Superin-  
tendent of Schools of Washoe County, subject to the  
decision of the Republican County Convention.

**ANNOUNCEMENT.**

I ANNOUNCE MYSELF A CANDIDATE TO  
furnish all candidates with good Beefsteak,  
Chicken, Oysters, and all other delicacies the  
market affords, at reasonable prices. Candidates  
of all parties are cordially requested to affiliate.  
HARRY NOYES,  
Virginia Street, Reno, Nev.  
ag16-17

**WASHOE COUNTY**

**DEMOCRATIC CENTRAL COM-  
MITTEE.**

At a meeting of the Washoe County Demo-  
cratic Central Committee, held at the office of  
Judge Thomas E. Hayden, in Reno, August 9, 1876,  
the following business was transacted:

Resolved, That a Democratic County Con-  
vention to nominate

1. . . . . Senator, 1. . . . . Sheriff,  
2. . . . . Co. Commissioners, 1. . . . . Assessor,  
3. . . . . Clerk, 1. . . . . Treasurer,  
4. . . . . Recorder, 1. . . . . Pub. Administrator,  
5. . . . . District Attorney, 1. . . . . Co. School Supt.  
6. . . . . Assemblyman.

Justices of the Peace and Constables for the  
various districts, be and the same is hereby called  
to meet at the Court House, at Reno, at 10 A. M.  
on the 15th day of September, 1876.

Resolved, That the following Executive Proce-  
dure be recommended to hold the primaries for the  
election of delegates to the County Convention  
on Thursday, the 24th day of August:

It was resolved, that, at the different polling  
places, on the day of the primary election, the  
Democrats should organize and appoint Judges  
and Clerks, and that the polls be held at the  
places, in the most populous places, be kept  
open from 10 o'clock A. M. until 7 o'clock, P. M.  
Resolved, That the list of the primaries be  
"with you support" filed and published in the  
coming campaign.

Resolved, That the following shall be the ap-  
pointment of delegates:

Washoe . . . . . 3  
Franklin . . . . . 2  
Wadsworth . . . . . 2  
Pavane . . . . . 2  
Brown's . . . . . 2  
Verdi . . . . . 2  
Lower Mill . . . . . 2

HENRY WESTON, Chair. ag-  
S. F. HOOLE, Secretary.

**S. N. DAVIDSON,**

**JEWELER,**

COMMERCIAL ROW, REHO, NEVADA.

**DIAMONDS,**

**SWISS WATCHES,**

**RICH JEWELRY,**

**AND SILVER WARE**

The Largest Assortment of

**GOLD AND SILVER WATCHES.**

In Reno, at Prices that

**DEFY COMPETITION**

**WHITE METAL PLATED GOODS,**

From the best manufacturers.

IMPORTER OF

**FRENCH BRONZES, CLOCKS**

London, Paris and Vienna

**FANCY GOODS**

—AND—

**MUSICAL INSTRUMENTS.**

ATTENTION IS INVITED TO A LARGE  
Stock, that will compare favorably with  
any in the country, and purchased with a view  
of placing them at prices reasonable to my cus-  
tomers. All goods warranted as represented and  
willingly exchanged, whether purchased or not.

**REPAIRING A SPECIALTY.**

**COPARTNERSHIP NOTICE.**

THOS. F. LAYCOCK AND ALBERT LUCAS  
have this day formed a co-partnership for  
the purpose of doing a general trading business  
in the town of Reno. The firm of Laycock &  
Lucas will continue the business and assume all  
the liabilities of the old firm of Laycock &  
Lucas.

Reno, August 11, 1876.

THOS. F. LAYCOCK,  
ALBERT LUCAS.

**NOTICE**

TO THE stockholders of the Consolidated  
Mining Company, A special meeting of  
said stockholders will be held in the town of  
Reno, Nevada, on Friday, the 22nd of Septem-  
ber, 1876, at 11 o'clock A. M. at the Court house  
for the purpose of increasing the capital stock  
of said company from 500,000 shares of the par  
value of ten dollars each, to 1,000,000 shares  
of the par value of ten dollars each and for  
the transaction of such other business as may  
legally come before it.

IRWIN J. BUCKLEY  
CHARLES W. FARNAM, Trustees.  
Reno, July 28, 1876-17

**NOTICE**

TO ALL WHOM IT MAY CONCERN:  
The firm of Barrett Bros., of Reno, Nev.,  
will be dissolved by mutual consent. Mr. T. Barrett  
will retain the business, and that party  
partnering with Mr. Tom Barrett, will continue  
the business as the old firm (corner Virginia  
street and Commercial Row). All persons in-  
debted to the old firm are requested to call  
and settle their accounts within 30 days,  
and if not paid within that time, payment will be  
made to the new firm, and no responsibility  
will be assumed by the old firm.

Reno, August 10, 1876-17.

THOS. F. LAYCOCK,  
ALBERT LUCAS.

**LEGAL.**

**PROPOSED AMENDMENT AND**  
revision of the Constitution of the State of  
Nevada, passed at the seventh session of the  
Legislature.

Resolved, by the Assembly, the Senate concur-  
ring, That the Constitution of the State of Nevada  
be amended as follows:

Amend Section one of Article IX of the Con-  
stitution of the State of Nevada so as to read as  
follows:

Section 1. The fiscal year shall commence on  
the first day of December in each year.

Passed January 12, 1876.

Resolved, by the Assembly, the Senate concur-  
ring, That the Assembly, the Senate concur-  
ring, That the Constitution of the State of Nevada  
be amended as follows:

Section 1. The fiscal year shall commence on  
the first day of December in each year.

Passed January 12, 1876.

I hereby certify the foregoing to be true copies  
from the original enrolled Resolutions on file in  
my office.

Witness my hand and the Great  
Seal of the State, August 1, 1876.

J. D. MINOR, Secy. of State.

**APPLICATION FOR PATENT.**

(Notice No. 318)  
U. S. Survey No. 41.  
UNITED STATES LAND OFFICE,  
Carson City, Nev., July 28, 1876.

**NOTICE IS HEREBY GIVEN THAT THE**  
Hephzibah Gold and Silver Mining Co.,  
a corporation existing under and by virtue of the  
laws of the State of Nevada, has this day, by J. S. B.  
Hepburn, its duly authorized agent, whose post  
office address is at Reno, Washoe County, Nev-  
ada, made application for a patent for fifteen  
hundred (1500) acres of the Hephzibah Gold and  
Silver Mining District, County of Washoe and State of  
Nevada, together with surface ground, six hun-  
dred (600) feet wide, said claim being de-  
scribed on the official plat on file in this office, as  
follows: U. S. Survey No. 41, in Township 20 north,  
Range 10 East, M. D. 35, the exterior boundaries  
of said lot No. 41, being as follows, to-wit: Be-  
ginning at a post marked No. 1, U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S. Survey  
No. 41, whence the 1/4 sec. 36 cor. on the north bound-  
ary of Sec. 24, T. 20 N. R. 10 E. M. D. 35, to the  
S. 1/4 cor., center of shaft on this claim bears N 11 1/2  
deg W 797 feet, mouth of Hopkins Tunnel on  
this claim bears S 68 1/2 deg E 2665 feet Post No. 4 of  
Lot A. U. S. Survey No. 32, in this Township, dis-  
tance 8 1/2 deg E 200 feet, running thence  
1st course S 20 deg W 1500 feet to a post marked  
No. 2 U. S. Survey 41. Thence 2d course S 70 deg  
E 200 feet to a post marked No. 3 U. S